

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

**EMERGENCY SERVICES COMMITTEE**

*Lesley Overman, Chair*  
*David Thomas, Vice Chair*

*Brian Crook, Secretary*  
*Richard Johnson*

*David Nollner*  
*Amber Russell*

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*Ex-Officio members by position, non voting*

*Matt Batey, EMA/EMS*  
\_\_\_\_\_, *Rescue*

*Mark Beeler Vol Fire*  
*Ray Russell, Sheriff*

*Wayland Cothron, Chief Deputy*  
*Dr. J. Ray Pinkston, MD Med Ex*

NOVEMBER 8, 2023 | 7:00PM | TC COMMUNITY CENTER

**Agenda**

1. Call to Order
2. Review Minutes from August 9, 2023
3. Officer Elections
4. Discussion Items
  - A. Department Reviews
    - 1) EMA
    - 2) EMS
      - Monthly Reports
    - 3) Fire
      - Monthly reports
    - 4) Rescue
      - Monthly reports
  - B. Discussion Items
    - 1) Review Revised Waiver Policy
  - C. Other Discussion
5. Public Comments
6. Adjourn